


# ADOPTED

BOARD OF SUPERVISORS  
COUNTY OF LOS ANGELES

#15 SEPTEMBER 7, 2010

  
SACHI A. HAMAI  
EXECUTIVE OFFICER

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Board of Supervisors

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September 07, 2010

The Honorable Board of Supervisors  
County of Los Angeles  
383 Kenneth Hahn Hall of Administration  
500 West Temple Street  
Los Angeles, California 90012

Dear Supervisors:

John F. Schunhoff, Ph.D.  
Interim Director

Gail V. Anderson, Jr., M.D.  
Interim Chief Medical Officer

**APPROVAL OF AMENDMENT NO. 3 TO EXTEND DENTAL SERVICES  
AGREEMENT  
(SUPERVISORIAL DISTRICT 2)  
(3 VOTES)**

313 N. Figueroa Street, Suite 912  
Los Angeles, CA 90012

Tel: (213) 240-8101  
Fax: (213) 481-0503

[www.dhs.lacounty.gov](http://www.dhs.lacounty.gov)

## SUBJECT

*To improve health  
through leadership,  
service and education.*

Approval of Amendment No. 3 to extend the Agreement with Roger P. Fieldman, DDS, Inc. for the continued provision of dental services at H. Claude Hudson Comprehensive Health Center.

## **IT IS RECOMMENDED THAT YOUR BOARD:**

Approve and instruct the Chair to sign Proposition A (Prop A) Dental Services Amendment No. 3 (Exhibit I) to Agreement No. 75078 with Roger P. Fieldman, DDS, Inc. (Roger P. Fieldman) for the continued provision of dental services at H. Claude Hudson Comprehensive Health Center (Hudson) for the three-month period from October 1, 2010 through December 31, 2010 under the same rates and terms, at an estimated cost of \$206,914.



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## **PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION**

Approval of the recommended action is necessary to ensure the continued provision of dental services as a Prop A contract with Hudson while the Department of Health Services (DHS) completes a Request for Proposals (RFP) process. The current Agreement expires on September 30, 2010. An RFP was released on February 26, 2010 to re-solicit these dental services and DHS is in the final stages of the RFP process. The three-month extension will allow the Department time to complete the review of the responses and negotiate contract terms and conditions with the selected vendor.

## **Implementation of Strategic Plan Goals**

The recommended action supports Goal 4, Health and Mental Health, of the County's Strategic Plan.

## **FISCAL IMPACT/FINANCING**

The Contractor's base monthly charge will remain the same during this extension period. The total maximum obligation for dental services at Hudson is \$206,914 for the three-month extension period. Funding is included in DHS Fiscal Year 2010-11 Adopted Budget.

## **FACTS AND PROVISIONS/LEGAL REQUIREMENTS**

As a result of a RFP process, DHS contracted with Roger P. Fieldman to provide dental services to the residents of Los Angeles County at the Hudson site on September 7, 2004, under the Prop A guidelines. Delegated authority was used to extend the existing Agreement from October 1, 2009 through March 31, 2010 (Amendment No. 1).

Amendment No. 2 was approved by your Board on March 16, 2010 to extend the term of the Agreement for six months, April 1, 2010 through September 30, 2010 in order to complete the RFP process. Approval of Amendment No. 3 will allow dental services to continue uninterrupted pending the completion of the competitive solicitation selection process.

During this extension period, Dr. Fieldman will continue to provide diagnostic, preventive, and restorative dental services at Hudson.

Contract monitoring functions will continue to be performed by administrative staff at Hudson and DHS Centralized Contract Monitoring Division.

This Agreement may be terminated by the County with a 60-day written notice to Contractor.

County Counsel has reviewed and approved Exhibit I as to use and form.

## **CONTRACTING PROCESS**

Not applicable.

**IMPACT ON CURRENT SERVICES (OR PROJECTS)**

Approval of the recommended action will ensure the continued and uninterrupted provision of Prop A dental services at Hudson.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "John F. Schunhoff". The signature is fluid and cursive, with the first name "John" being more prominent than the last name "Schunhoff".

JOHN F. SCHUNHOFF, Ph.D.

Interim Director

JFS:adb

Enclosures

c: Chief Executive Office  
County Counsel  
Executive Office, Board of Supervisors

**DENTAL SERVICES AGREEMENT  
AMENDMENT NO. 3**

THIS AMENDMENT is made and entered into this 7<sup>th</sup> day of September, 2010,

by and between

COUNTY OF LOS ANGELES  
(hereafter "County"),

and

Roger P. Fieldman, D.D.S., Inc.  
(hereafter "Contractor").

WHEREAS, reference is made to that certain document entitled "DENTAL SERVICES AGREEMENT", dated September 7, 2004, and further identified as County Agreement No. H-75078, and any amendments thereto (all hereafter referred to as "Agreement"); and

WHEREAS, Agreement is slated to expire on September 30, 2010; and

WHEREAS, it is desired of the parties to extend the term of the Agreement for a maximum of three (3) additional months through September 30, 2010 unless sooner terminated;

WHEREAS, said Agreement provides that changes may be made in the form of a written amendment which is formally approved and executed by both parties; and

NOW THEREFORE, the parties hereby agree as follows:

1. This Amendment shall become effective October 1, 2010.
2. Paragraph 1, TERM, first paragraph, is revised as follows:
  - "1. TERM: The term of this Agreement shall commence on October 1, 2010, and shall continue in full force and effect through December 31, 2010, unless sooner terminated or extended, up to three (3) months, in whole or in part, as provided in this Agreement.

3. Paragraph 3, Maximum Obligation of County, shall be deleted and replaced as follows:

“3. Maximum Obligation of County:

The total maximum obligation of County for Contractors' performance of this Agreement from October 1, 2010 through December 31, 2010 shall not exceed Two Hundred Six Thousand, Nine Hundred Fourteen Dollars (\$206,914).”

4. Except for the changes set forth hereinabove, Agreement shall not be changed in any respect by this Amendment.

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IN WITNESS WHEREOF, the Board of Supervisors of the County of Los Angeles has caused this Amendment to be subscribed by its Chair and Contractor has caused this Amendment to be subscribed in its behalf by its duly authorized officer, the day, month and year first written.

I hereby certify that pursuant to Section 25100 of the Government Code, delivery of this document has been made.

SACHI A. HAMAI  
Executive Officer  
Clerk of the Board of Supervisors

By *Cur Tal*  
Deputy



ATTEST:  
SACHI A. HAMAI  
Executive Officer of the  
Board of Supervisors

By *Cur Tal*  
Deputy

APPROVED AS TO FORM:  
Andrea Sheridan Ordin  
County Council

By *Big K. Man*  
Deputy

COUNTY OF LOS ANGELES

By *Gloria Molina*  
Chair, Board of Supervisors

Roger P. Fieldman, D.D.S., Inc  
Contractor

By *R. Fieldman*  
Signature

ROGER FIELDMAN, DDS  
Printed Name

Title PRESIDENT  
(AFFIX CORPORATE SEAL HERE)

**ADOPTED**  
BOARD OF SUPERVISORS  
COUNTY OF LOS ANGELES

#15 SEP 7 2010

*Sachi A. Hamai*  
SACHI A. HAMAI  
EXECUTIVE OFFICER